

# Alpha Sigma Phi Fraternity

710 Adams Street, Carmel, IN 46032

1-800-800-1845 / hq@alphasigmaphi.org

## 2004-2005 Biographical Data Sheet

You are to complete this Data Sheet upon pledging yourself to Alpha Sigma Phi Fraternity. Please send this Sheet and Pledge Fee to Fraternity Headquarters immediately after you have been pledged. Please type or print legibly. Please read and complete all sections.

PLEDGE CEREMONY DATE \_\_\_\_/\_\_\_\_/20\_\_\_\_

INITIATION CEREMONY DATE \_\_\_\_/\_\_\_\_/20\_\_\_\_

### 1. PERSONAL INFORMATION

NAME \_\_\_\_\_ ROSTER NUMBER \_\_\_\_\_

FIRST MIDDLE LAST COLLEGE \_\_\_\_\_

PERMANENT E-MAIL ADDRESS(ES): \_\_\_\_\_

PERMENANT ADDRESS \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
STREET CITY STATE ZIP PHONE NUMBER

COLLEGE ADDRESS \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
STREET CITY STATE ZIP PHONE NUMBER

DATE OF BIRTH \_\_\_\_/\_\_\_\_/19\_\_\_\_ SOCIAL SECURITY NUMBER \_\_\_\_-\_\_\_\_-\_\_\_\_

Parent/Guardian's Name \_\_\_\_\_ Address \_\_\_\_\_

Two people who should *always* know your location:

1. NAME \_\_\_\_\_ PHONE NUMBER (\_\_\_\_) \_\_\_\_\_

2. NAME \_\_\_\_\_ PHONE NUMBER (\_\_\_\_) \_\_\_\_\_

List names of any relatives in Alpha Sigma Phi : \_\_\_\_\_

Expected Month and Year Of Graduation \_\_\_\_/20\_\_\_\_ Most Recent Cumulative GPA: \_\_\_\_\_

**2. MEMBERSHIP AGREEMENT** In signing this document, I have read and agree to adhere to the purposes of Alpha Sigma Phi Fraternity and agree to follow the "Code of Conduct" as printed on the back of this form with the understanding that to not adhere to these principles could cause my immediate expulsion from the Fraternity. *I have read, understand, and agree to pay the membership fees outlined below, by the expected due date.*

#### 2004-2005 Academic Year Fee Structure:

**Pledge Fee:** \$95, must be submitted with this form.

**Initiation Fee:** \$225, must be paid upon being initiated into the Fraternity

**Membership Fee:** \$200, due no later than six months after initiation

(I understand that the Fraternity uses a collection agency to collect delinquent balances. Should it become necessary to refer my account to a collection agency I will also be responsible for the collection fees (typically an additional one-third of the balance).

SIGNATURE : \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/20\_\_\_\_

### 3. METHOD OF PAYMENT

MC/Visa/Discover #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_

Fees to be charged today:  Pledge Fee (\$95)  Initiation Fee (\$225)  Membership Fee (\$200)

Cardholder's Name \_\_\_\_\_ Cardholder's Signature \_\_\_\_\_

Send this form and payments to Fraternity Headquarters: Alpha Sigma Phi Fraternity, Inc., 710 Adams Street, Carmel, IN 46032. Be sure to have your name and chapter on your check. Be sure to keep your returned check.

**THIS FORM EXPIRES ON JUNE 30, 2005 AND CANNOT BE ACCEPTED AFTER THAT DATE**

Please continue to back page for more information.

#### 4. OTHER INFORMATION

Should you choose to carry a balance, statements for your unpaid fees will be sent to your permanent address monthly until they are paid. In addition, an information packet will be sent to your parents at your permanent address.

Your copy of *To Better The Man* will be sent to your chapter president when your pledge fee is received at Fraternity Headquarters.

Your personalized membership badge, card, and shingle will be ordered and mailed to your chapter's president after you have paid your fees **and** after your roster number and initiation date have been reported to Fraternity Headquarters. Processing time for these orders is 6-8 weeks.



## *Alpha Sigma Phi Fraternity* Code of Conduct



- I. *I will respect the dignity of all persons, and therefore, I will not physically, psychologically or sexually abuse any human being.*
- II. *I will respect the rights of property both of others and my own, and therefore, I will not abuse private or community property.*
- III. *I will be a financially responsible individual.*
- IV. *I will not use nor support the use of illegal drugs.*
- V. *I will not abuse nor support the abuse of alcohol.*
- VI. *I acknowledge that a clean, safe, and attractive environment is essential to both physical and mental health - therefore, I will do all in my power to see that the chapter is properly cleaned and maintained.*
- VII. *I will achieve academic excellence.*
- VIII. *I will encourage and support my brothers in pursuing the ideals of this Code of Conduct.*

Adopted at the 1988 National Leadership Conference & Convention